

SMITH
STEVENS
LAW OFFICE OF S. MARK MITCHELL, LLC

Thursday, November 11, 2021

Robert Royce
[REDACTED]

Grantville, GA 30220

RE: City of Grantville, Georgia- Open Records Request

Dear Mr. Royce:

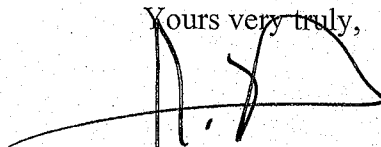
I represent the City of Grantville, Georgia, and your November 9, 2021, request pursuant to the Georgia Open Records Act (O.C.G.A. § 50-18-70 *et seq*) for “1) Copy of vehicle documents for the two (2) Hummer type of military surplus vehicles received by the police department from the United States Government between 2015 and 2021. 2) Copy of sales agreement, lease or rental agreement or useage (sic) agreement between the police department or any city agency to a private party pertaining to any vehicle received by the police department from the United States Government between 2015 and 2021” has been forwarded to me for response.

In response to your requests all responsive public records that are maintained by the City of Grantville are enclosed.

If you have any questions or need any additional information, please do not hesitate to contact me.

With best regards, I remain

Yours very truly,



S. Mark Mitchell

cc: Robi Higgins, City Clerk

37 Calumet Parkway
Suite F-103
Newnan, Georgia 30263

Phone: 770.800.2327
Facsimile: 770.847.7326
MARKMITCHELLLAW.COM

State of Georgia
County: Coweta

\$100.00 USD

Bill of Sale of Vehicle

IN CONSIDERATION OF the sum of \$100.00 USD, inclusive of all sales taxes, paid by cash, the receipt of which consideration is acknowledged, City of Grantville of 123 Lagrange St., Grantville, GA 30220, USA (the 'Seller'), SELLS AND DELIVERS to Crawford Grading and Pipeline, INC of Dunlap Rd., Luthersville, GA USA (the 'Purchaser'), the following vehicle (the 'Vehicle'):

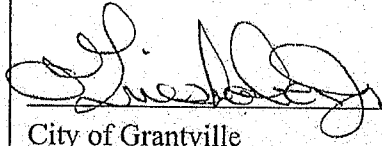
Make Hummer	Model NG4M6W	Year 1994
Vehicle Identification Number (VIN) W33MJ940360002A	Odometer Reading _____ miles	Body Type Utility

The Seller warrants that (1) the Seller is the legal owner of the Vehicle; (2) the Vehicle is free from all liens and encumbrances; (3) the Seller has full right and authority to sell and transfer the Vehicle; and (4) the Seller will warrant and defend the title of the Vehicle against any and all claims and demands of all persons.

The Vehicle is being sold in an 'as is' condition and the Seller expressly disclaims all warranties, whether expressed or implied, including but not limited to, any implied warranty of merchantability or fitness for a particular purpose. Further, the Seller disclaims any warranty as to the condition or working order of the Vehicle. The Seller does not assume, or authorize any other person to assume on the behalf of the Seller, any liability in connection with the sale of the Vehicle. The Seller's above disclaimer of warranties does not, in any way, affect the terms of any applicable warranties from the manufacturer of the Vehicle.

The Purchaser has been given the opportunity to inspect the Vehicle or to have it inspected and the Purchaser has accepted the Vehicle in its existing condition. This Bill of Sale will be construed in accordance with and governed by the laws of the State of Georgia.

SIGNED, SEALED, AND DELIVERED
this 17th day of June, 2020.



City of Grantville
(Seller) *City Manager*

NOTARY ACKNOWLEDGMENT - SELLER

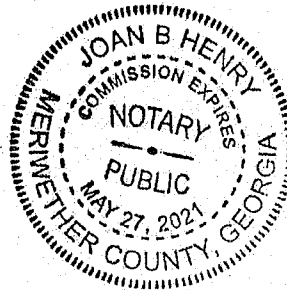
STATE OF GEORGIA

COUNTY OF Meriwether

I, Joan B. Henry, a Notary Public, do hereby certify that City of Grantville personally appeared before me this 17th day of June, 2020 and acknowledged the due execution of the foregoing Bill of Sale.

Joan B. Henry
Notary Public
State of Georgia

My commission expires: 5-27-2021



Federal And State Law requires that the Seller state the Mileage upon transfer of ownership. Failure to complete or providing and inaccurate or untruthful statement may result in fines and imprisonment.

Odometer Disclosure Statement

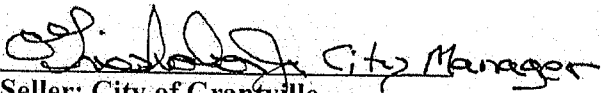
I, City of Grantville of 123 Lagrange St., Grantville, GA 30220, USA (the 'Seller'), STATE AND DECLARE that the following vehicle's (the 'Vehicle') odometer reads as follows:

Make Hummer	Model NG4M6W	Year 1994
Vehicle Identification Number (VIN) W33MJ940360002A	Odometer Reading _____ miles	Body Type Utility

I CERTIFY that to the best of my knowledge the odometer reading as stated above is NOT the actual mileage of the Vehicle and should not be relied upon. **WARNING – ODOMETER DISCREPANCY.**

SIGNED, SEALED, AND DELIVERED

this 5 day of 27, 2021.


City Manager

Seller: City of Grantville
Address: 123 Lagrange St., Grantville, GA
30220, USA

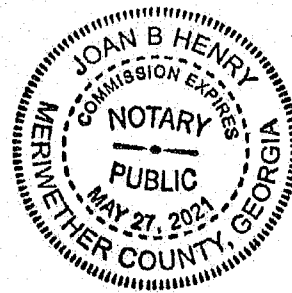
NOTARY ACKNOWLEDGMENT - ODOMETER STATEMENT

STATE OF GEORGIA

COUNTY OF Meriwether

I, Joan B. Henry, a Notary Public, do hereby certify that City of Grantville personally appeared before me this 17th day of June, 2020 and acknowledged the due execution of the foregoing Odometer Disclosure Statement.

Joan B. Henry
Notary Public
State of Georgia



My commission expires: 5-27-2021

Receipt of original copy
is hereby acknowledged by
Crawford Grading and Pipeline, INC.



Purchaser: Crawford Grading and Pipeline,
INC
Address: Dunlap Rd, Luthersville, GA, USA